

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 23-0266**

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:	
DIR-2022-2202-RV	ENV-2022-2203-CE	8	
PROJECT ADDRESS / LOCATION:			
400-414 1/4 West Century Boulevard			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Matthew Lum	(213) 978-1912	Matthew.Lum@lacity.org	
NOTES / INSTRUCTION(S):			
<p>The operator/owner of the Magic Carpet Motor Inn is appealing the entire decision of the Zoning Administrator's determination on Case No. DIR-2022-2202-RV for the imposition of conditions based on: 1) violates First Amendment (Petition and Grievances Clause, Association Clause), Second Amendment, Fourth Amendment (Search and Seizure Clause), Fifth Amendment (Takings Clause), Fourteenth Amendment (Due Process Clause and Equal Protection Clause); 2) no credible evidence that the subject motel has, or is operating in violation of any local, state, or federal law, or has operated as a public nuisance; 3) imposition of conditions would result in the operator/owner to close the subject motel and transfer the property to a third party developer or party; 4) Los Angeles Police Department crime reports and calls for service as the operator/owner is entitled to unredacted information; and 5) a full time security guard is economically prohibitive.</p> <p>Staff is uploading additional Los Angeles Police Department crime reports that were not included in the Case No. DIR-2022-2202-RV Letter of Determination.</p>			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
<input type="checkbox"/> Letter of Determination <input type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. <input type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution <input type="checkbox"/> Land Use Map <input type="checkbox"/> Exhibit A – Plans <input type="checkbox"/> Mailing List <input type="checkbox"/> Interested Parties List <input type="checkbox"/> Appeal	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) <input type="checkbox"/> Appendices <input type="checkbox"/> Other:	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

<input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input checked="" type="checkbox"/> Other: LAPD crime reports	<input type="checkbox"/> <input type="checkbox"/>		
TRANSMITTED BY:		TRANSMITTAL DATE:	
Linda Lou		April 10, 2023	